

Gilmanon Schools

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Panther Post

Gilmanon Schools
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Gilmanon, WI 54743

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Principal's Page

Another school year is back in full swing again. It is always interesting to see students' growth over the summer and their excitement when they get back to school. This year we welcome Gilmanon alum Kayla Thompson as our new Special Education Teacher. She is excited to be in Gilmanon and we welcome her back to our school in her new role.

There are many educational initiatives occurring today. While we are integrating technology, updating curriculum, and monitoring data, our staff also understands that building strong relationships with their students is a key ingredient to Gilmanon's educational success. Not every day is easy for students, but we look forward to working with them through this coming year.

In the educational setting recently, there have been many statistics published regarding district and student test scores. While we are working to meet student academic needs, we never know exactly how our scores will look until they are unveiled. As a school district with a small student population, we must look at our data practically. Gilmanon's data is more volatile because students can carry a high weight/ percentage in our school's data. For example, one student in a class of 10 at Gilmanon carries a 10% value in data versus a larger school, where one student in a class of 100 would carry a 1% value.

ACT scores from the exam taken by last year's seniors – the GHS Class of 2013 - ranked fifth in the State of Wisconsin. This is a statistic that is very rewarding. We take great pride in seeing their success and wish them all the luck in the future.

This year we are continuing with MAP (Measure of Academic Progress) Testing for students in grades 1-10. We use this testing data as a resource for parents and teachers. In the past we have bused the elementary students to the high school computer lab for testing. The continued improvement to our network infrastructure now allows our elementary students to complete testing right in their classroom. Implementing the MAP testing over our network this fall will be a good indicator of our infrastructure's ability to accommodate next fall's state testing. Starting next year, it will be required to administer the State (WKCE) exam or Smarter Balance Assessment on-line.

In ending, we are off to another school year. It has been almost one year since the referendum and staff members are extremely proud of Gilmanon Schools. We are grateful for the continued opportunity to work with your students and we look forward to another great year.

-Mr. Rud

Biography of Ms. Thompson– Special Education Teacher

-Where did you go to high school?

**I graduated from Gilmanton High School!
Go Panthers!**

-Where did you go to college?

I graduated from UW-La Crosse with a major in MC-EA education, and a minor in Special Education.



-Tell me about your teaching experience.

I have had many experiences in different school districts. Of course the most memorable were my student teaching experiences. I taught in general education classrooms for one semester and then a special education classroom for one semester. My general education adventures were in a 4th grade classroom in the Arcadia school district and a 1st/2nd grade split classroom in the La Crosse School District. I was also in a 6th grade special education classroom in the Holmen School District.

-What are some of your hobbies and/or interests?

I love spending time with my friends and family! I enjoy bow hunting, sitting by the campfire, four-wheeling, fishing, and shopping.

-Tell me a little about your family.

My parents have been my biggest supporters throughout my education. My sister, Kelsey, is a junior at UW-Stevens Point majoring in Social Work. My brother, Derek, is a senior at Gilmanton High School.

-Tell me about your additional jobs at the school (coaching, etc.). How are they going?

I am coaching JV volleyball this year. It has been a fun experience so far. I am learning so much, and hope the players are too!

-Is there any additional information that you would like me to include?

I am looking forward to an enjoyable year back in a great community!

**School District of Gilmanton
Superintendent: Glen Denk
PK-12 Principal: Kory Rud
Guidance Counselor: Karla Anibas
Athletic Director: Todd Pozarski
Panther Post Editors: CallieRae Long & Rachel Hovey
Panther Post Adviser: Julie Kacures**

**You can also check out
the
Panther Post
online at
www.ghs.k12.wi.us**

Buffalo County Health and Human Services

Telephone: (608) 685-4412
Fax: (608) 685-3342
TDD: 608-685-4433
Email: dhhs@buffalocounty.com



Public Health
Prevent. Promote. Protect.

Buffalo County Courthouse
407 South Second Street
P.O. Box 517
Alma, WI 54610-0517

September 30, 2013

Dear Parent(s) of a Child/Children in the Gilmanton School District:

Doses of the seasonal flu vaccine have begun to arrive in Buffalo County. Public Health is planning a school-based clinic to vaccinate all children within the school district who are in Early Childhood/4 Year-Old Kindergarten through Grade 12 as this is a group at increased risk of getting and spreading influenza.

This school-based clinic will be held on **Tuesday, October 22nd, 2013 from 7am until we are done.** This will take place at the HS. **Parents of children in Early Childhood-3rd Grade are required to be present with their child at the time of vaccination.** All other parents of children in 4th-12th grades are welcome to attend with their child, but this is optional.

Enclosed you will find a consent form. **If you wish for your child to receive the seasonal flu vaccine, you will need to complete this form and return it to the School nurse as soon as possible before the date of the clinic. Your child will not be vaccinated without your consent.**

There is no cost for the vaccine. However, you will notice a section to add your insurance information. With your information and signature, you provide permission for Buffalo County Public Health to bill your insurance company for a small administration fee. This should not affect your insurance and will allow for Buffalo County Public Health to continue providing seasonal influenza vaccine and other vaccine services.

The seasonal influenza vaccine is safe. A vaccine information statement is available at: <http://www.cdc.gov/vaccines/hcp/vis/vis-statements/flu.pdf> . There will also be copies at the clinic.

For more information, you may contact Angela Gray, RN, BSN at Buffalo County Public Health at (608) 685-6329.

Sincerely Yours,

Angela Gray, RN, BSN
Public Health Nurse

**2013 Influenza Vaccine Consent Form
Buffalo County Public Health**

Section 1: Information on Client to Receive Vaccine (please print)

Name (Last)	(First)	(M.I)	Date of Birth Month____Day____Year____
Age	Gender M/F	Daytime Phone Number:	
Address		Cell Phone Number:	
City	State/Zip	Grade (if applicable)	

The following questions will help us to know if your can get the 2013-2014 influenza vaccine.
Please mark YES or NO for each question.

	YES	NO
1. Do you have a serious allergy to eggs?	<input type="checkbox"/>	<input type="checkbox"/>
2. Do you have any other serious allergies? Please list: _____	<input type="checkbox"/>	<input type="checkbox"/>
3. Have you ever had a serious reaction to a previous dose of flu vaccine?	<input type="checkbox"/>	<input type="checkbox"/>
4. Have you ever had Guillain-Barré Syndrome (a type of temporary severe muscle weakness) within 6 weeks after receiving a flu vaccine?	<input type="checkbox"/>	<input type="checkbox"/>
5. Have you been sick, in the last 7 days? (having a fever higher than 101 degrees F)		

Section 2: Consent

<p>I have read or have had explained to me the 2013-2014 Vaccine Information Statement for the 2013-2014 Seasonal flu vaccine and have had the opportunity to ask questions, which were answered to my satisfaction. I understand the risks and benefits of this vaccine and give consent for Buffalo County Public Health and designated staff to vaccinate the individual listed at the top of this form, for whom I have authority to provide consent. I also consent for this information to be entered into the Wisconsin Immunization Registry.</p> <p>Print Name: _____</p> <p>Signature: _____</p> <p>Date: ____/____/____</p>	<p>I GIVE CONSENT to Buffalo County Public Health Department and its staff to bill my private, HMO, or Badgercare insurance company.</p> <p>Please provide information from both sides of the Insurance Card:</p> <p>Insurance Company: _____</p> <p>Mailing Address: _____</p> <p>Group#: _____ ID#: _____</p> <p>Print Name: _____</p> <p>Signature: _____</p> <p>Date: ____/____/____</p>
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Section 3: Vaccination Record

FOR ADMINISTRATIVE USE ONLY

Vaccine	Date Dose Administered	Route	Dose Number (1st or 2nd)	Vaccine Manufacturer	Lot Number	Name and Title of Vaccine Administrator
2013 Seasonal	/ /	<input type="checkbox"/> IM				Angela Gray, RN Jen Rombalski, RN

links for Vaccine Information Sheets:

inactivated (shot): <http://www.cdc.gov/vaccines/hcp/vis/vis-statements/flu.html>

**GILMANTON HIGH SCHOOL
4TH QUARTER HONOR ROLL
JUNE 7, 2013**

GRADES 6-8

High Honors (3.75 and higher)

Hailey Bork
Tessa Brantner
Paige DeWitt
Hunter Fedie
Hunter Fredrickson
Tanner Hovey
Austin Johnson
Kaitlyn Johnson
Skylar Newman
Nicholas Pelke
Chandler Plank
Gabrielle Saul
Cody Serum
Sadie Wulff
Johanna Wulff

Honors (3.5-3.74)

Amber Clouse
Courtney Evanson
Morgan Fillmore
Geri Fredrickson
Reghan Rud

Honorable Mention (3.25-3.49)

Jordyn Bloom
Carter Rud
Trista Lay
Jerin Meier
Makayla Saul
Colton Werlein

GRADES 9-12

High Honors (3.75 and higher)

Cameron Bauer
Devon Bauer
Taylor Bloom
Courtney Bork
Morgan Bork
Julia Branger
Joshua Hallock
Rachel Hovey
Brittany Laehn
Michelle Lisowski
Brooklyn Mueller
Whitney Rud
Kendra Weinrich

Honors (3.5-3.74)

Desmond Davis
Derric Gray
Weston Gumbert
Callie Rae Long
Dylan Reidt
Katie Reidt
Derek Thompson

Honorable Mention (3.25-3.49)

Brett DeWitt
Damontae DeWitt
Izaak Killian
Patricia Klopp
Devin Oesau
Mariah Peterson
Alexis Severson
Leticia Souza
Nick Urness

A special thank you to all who were involved in my surprise retirement party the last day of school last June. Walking into the cafeteria after my route that day and seeing administration, teachers, staff, Evon's and my kids, their spouses, some of the grandchildren, great grandchildren, and my brother Marvin was just overwhelming. I was at a loss for words.



Thank you to all the students, staff, and teachers for all the letters, words, and pictures put into the album, thank you to Mr. Rud for the plaque presentation. Thank you to Mrs. Kacures for the kind words and gift from the FBLA. Thank you to Jamey for what he said and being the best bus foreman I had in my thirty-six years of driving. The Gilmanton Schools are very fortunate to have him for an employee.

I have many memorable things that happened while driving. To name a few: Hauling Mr. Seitz and the band to many basketball regional and sectional games and then to state for the girls tournament. Hauling Mrs. Kacures, first as a student and now as Advisor, for the FBLA to many regional and state competitions. Years ago the seventh and eighth graders always took a trip to the Cities in the spring. One year to a Twins game and the next to Valley Fair so they got to do both while in those grades.

Thanks again for the many good wishes, hugs, and gifts.



Sincerely yours,
Allan Moy



Give your child a healthy start!

Mornings can be rushed, but it is important to make time for breakfast.

Children can benefit from the School Breakfast Program! Studies show that school breakfast can raise test scores while improving classroom attentiveness and behavior. Make sure your kids start the school day with a healthy meal!

Wisconsin Education Fair

Juniors and Seniors, are you puzzled about your future plans? Please consider attending this year's Wisconsin Education Fair (WEF) to be held at UW-Eau Claire, Zorn Arena on Tuesday, October 8th from 6:30-8:30 pm or Wednesday, October 9th from 9:00-11:00 am. At this event you will have the opportunity to visit with representatives from various colleges, universities, technical colleges, trade schools, and branches of the military to discuss post high-school plans. All students **MUST** pre-register for this event at www.gotocollegefairs.com and print off the barcoded pass to bring to the fair. This replaces the inquiry cards that students had to fill out at the college tables. Gilmanston High School will be taking a bus of interested Juniors and Seniors the morning of Wednesday, October 9th. We will leave Gilmanston HS at 9:20 am and return to school around 11:30am. Please pick up a permission form in the office if you intend on participating in this field trip. Please see Ms.Anibas with any questions.

STEM Career Day

STEM Career Day with hands on activities for 11th – 12th grade students at UW-Stout will on Friday, November 1st. Learn about careers in: Science, Technology, Engineering and Mathematics. Space is limited, interested students need to have permission slips and lab tour choices to Ms. Anibas by October 17th.

Chippewa Valley Technical College Events

College Visit Day:

High school juniors and seniors are welcome to attend CVTC's annual College Visit Day held every fall. At this event you'll get a peek at a day in the life of a CVTC program of your choice and explore a career you've always dreamed about. Held on Wednesday, November 13, 2013 from 9:00am-12:00pm

Career Tours:

During our career tours, students get to tour a group of similar programs. For each program in the tour group, you'll get to check out classrooms and meet instructors.

Tuesday, October 15, 2013 from 10:00 AM-12:30 PM
Tuesday, November 5, 2013 from 10:00 AM-12:30 PM
Tuesday, February 4, 2014 from 10:00 AM-12:30 PM
Tuesday, February 25, 2014 from 10:00 AM-12:30 PM

Attend CVTC's Spring Open House:

On Tuesday, April 7th from 5:00-7:00pm, students, parents, and the community are welcome to attend. Registration is not required for this event! Refreshments will be served. Talk with instructors of the programs that interest you! Talk with our staff about financial aid, COMPASS testing, admission information, and more. Learn about transferring to a four-year university, and student services. Visit the Learning Center, student commons, Shear Inspiration - CVTC Salon & Spa, Bridgeport Gifts & Apparel, and the CVTC Bookstore.

**SCHOOL DISTRICT OF GILMANTON
S889 LARSON ROAD
P.O. BOX 28
GILMANTON, WI 54743-0028**

BUDGET HEARING AND ANNUAL SCHOOL DISTRICT MEETING:

**Monday, October 28, 2013
7:00 P.M.
High School Gymnasium**

AGENDA: Budget Hearing

- A. Call budget hearing to order – Board President – Martin Hallock**
- B. Posted notice as per Wisconsin Law 65.90 (4)**
- C. 2013-14 Budget Presentation – Glen A. Denk, District Administrator**
- D. Hearing on the Budget**
- E. Adjourn Budget Hearing**

ANNUAL MEETING

- A. Call to Order - Board President - Martin Hallock**
- B. Posted notice as per Wisconsin Law 120.08(1)**
- C. Elect a chairperson**
- D. Agenda**
 - 1. Minutes of Last Annual Meeting - Tammi Olson, Clerk**
 - 2. 2012-13 Treasurer's Report and Audit Summary – Glen A. Denk, District Administrator**
 - 3. Old Business**
 - 4. New Business**
 - a. Adoption of 2013-14 tax levy**
 - b. Board Member Stipends & Expense Reimbursement**
 - c. Resolution to furnish a school lunch & breakfast program at a shared cost between student and District**
 - d. Resolution to authorize temporary loans for operational expenses**
 - e. Resolution for the disposal of surplus property**
 - f. Resolution to authorize student accident insurance**
 - g. Resolution to authorize Board to defend legally**
 - 5. Questions and/or Comments**
 - 6. Adjournment**

NOTICE OF ANNUAL MEETING

(Section 120.08(1))

Notice is hereby given to the qualified electors of the School District of Gilmanton, that the Annual Meeting of said district for the transaction of proper business and a hearing on the proposed 2013-2014 budget will be held in the Gilmanton High School Gymnasium on Monday, October 28, 2013, beginning at 7:00 P.M.

**Martin Hallock, President
Daren Bauer, Vice President
Tammi Olson, Clerk
Tim Urness, Treasurer**

Pep Band Schedule 2013-14

Please arrive by 6:50 PM

All students are expected to attend the games the night the Pep Band plays. It is their responsibility to notify Mr. Seitz if they are unable to attend.



<u>Date</u>	<u>Players</u>	<u>Opponents</u>
Tuesday, October 8	Girls Volleyball	Melrose Mindoro
Thursday, December 5	Girls	Cadott
Thursday, December 12	Boys	Eleva-Strum
Thursday, December 19	Girls	Melrose-Mindoro
Thursday, January 2	Boys	Alma-Pepin
Friday, January 10	Boys	Cochrane-Fountain City
Friday, January 24	Boys	Blair-Taylor
Tuesday, January 28	Girls	Lincoln
Thursday, January 30	Boys	Independence
Tuesday, February 4	Girls	Immanuel
Monday, February 10	Girls	Plum City
Thursday, February 13	Boys	Immanuel



The School District of Gilmanton does not discriminate against pupils on the basis of sex, race, national origin, religion, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional or learning disability or handicap in its education programs or activities.

ACT Test Dates for 2013-14
(register online at www.actstudent.org)

Test Date	Registration Deadline	(Late Fee Required)
October 26, 2013	September 27, 2013	September 28- October 11, 2013
December 13, 2013	November 8, 2013	November 9-22, 2013
February 8, 2014*	January 10, 2014	January 11-24, 2014
April 12, 2014	March 7, 2014	March 8-21, 2014
June 14, 2014	May 9, 2014	May 10-23, 2014

For Sale

The Gilmanton School District has decided to sell a bus that was no longer used to transport students but for replacement parts. It is a 1992 Blue Bird School Bus 72 passenger bus. The motor and drive train function, and it needs a battery. The bus will be sold as is; and contact Jamey if you have any questions. Sealed bids will be accepted in the District Office until 4:00pm on November 1, 2013.



At the Future Business Leaders of America National Leadership Conference in Anaheim, CA, Gilmanton High School FBLA won 2nd place in the North Central Region Marketshare competition. The Marketshare award is given to the local chapter with the highest percentage of student population that is involved in FBLA. The Northcentral Region includes an 8-state territory spanning from Minnesota, south to Missouri, and east to Ohio.

The Gilmanton chapter was chartered in 1980. The chapter currently has 28 members, making its marketshare 50%.

We received a 2013 Target "Take Charge of Education" check, which donates 1% of purchases after supporters select Gilmanton as their designated school. We Thank You for the support.

Student Records Policy (WI Statute 118.125)

Approved (as part of the student handbook) 10/20/95

Student records are maintained in the interest of the student to assist the school in providing appropriate educational experiences. Student records shall include all records relating to an individual student other than notes or records maintained for personal uses by teachers or other certified personnel which are not available to others, and records necessary for and available only to persons involved in psychological treatment of a student.

Progress records maintained by the school include a statement of courses taken by the student, the student's grades, the student's extra-curricular activities and attendance record. Progress records will be kept for five years after the student ceases to be enrolled in the school district.

Behavioral records maintained by the school include all student records other than progress records. Behavioral records will be destroyed one year after the date the student graduated from or last attended the school, unless the student and/or parent/guardian gives permission that the records may be maintained for a longer period of time.

All records are kept confidential except to an adult student, a parent of a minor student, or a legal guardian of a minor student. These persons, upon request, will be shown the behavioral records. A qualified school district person must be present to explain and interpret the records.

Student records relating to a specific student shall be transferred to another school district upon receipt of written notice from an adult student or the parent/guardian of a minor student that the student intends to enroll in other school or school district, or upon written notice from the other school or school district that the student has enrolled.

(DIRECTORY INFORMATION)

Student records are classified into the following three categories: a) directory data; b) progress records; c) behavioral records. Generally, student records remain confidential and are not subject to release without the written permission of an adult student or the parent/guardians of a minor student. One not able exception relates to certain types of information included in the *directory data category*. It is the intent of the School District of Gilmanton to make available and release the following personally identifiable information contained in a student's education record without prior written consent unless the adult student or parent/guardian objects to such release.

- The student's name, addresses, and telephone number.
- The student's photograph.
- The student's date and place of birth.
- The student's major field of study.
- The student's participation in officially recognized activities and sports.
- The student's weight and height if a member of an athletic team.
- The student's dates of attendance.
- The student's degrees and awards.
- The name of the school most recently attended by the student.

Parents, guardians, or adult students have two weeks to advise the building principal in writing of any or all of the above items which they refuse to permit the school district to release.

The right to privacy and the protection of confidential information is of concern to the School District of Gilmanton. Anyone wishing more information on the student records policy should contact the administration.

SCHOOL DISTRICT OF GILMANTON

ANNUAL NOTICE OF SPECIAL EDUCATION REFERRAL AND EVALUATION PROCEDURES

Upon request, the School District of Gilmanton is required to evaluate a child for eligibility for special education services. A request for evaluation is known as a referral. When the district receives a referral, the district will appoint an Individualized Education Program (IEP) team to determine if the child has a disability, and if the child needs special education services. The district locates, identifies, and evaluates all children with disabilities who are enrolled by their parents in private (including religious) schools, elementary schools and secondary schools located in the school district.

A physician, nurse, psychologist, social worker, or administrator of a social agency who reasonably believes a child brought to him or her for services is a child with a disability has a legal duty to refer the child, including a homeless child, to the school district in which the child resides. Before referring the child, the person making the referral must inform the child's parent that the referral will be made.

Others, including parents, who reasonably believe a child is a child with a disability may also refer the child, including a homeless child, to the school district in which the child resides.

Referrals must be in writing and include the reason why the person believes the child is a child with a disability. A referral may be made by contacting Shyre Mann, School Psychologist, School District of Gilmanton, at 715/946-3158, or by writing her at P.O. Box 28, Gilmanton, WI 54743.

The Genetic Information Nondiscrimination Act of 2008 ("GINA") prohibits employers and other entities covered by GINA Title II from requesting or requiring genetic information of employees or their family members. In order to comply with this law, the District will direct employees not to provide any genetic information, including but not limited to FMLA medical certification or recertification. "Genetic information," as defined by GINA, includes an individual's family medical history, the results of an individual's or family member's genetic tests, the fact that an individual or an individual's family member sought or received genetic services, and genetic information of a fetus carried by an individual or an individual's family member or an embryo lawfully held by an individual or family member receiving assistive reproductive services.

School District of Gilmananton
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Gilmananton, WI 54743-0028

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Music Dates 2013-14

Wednesday, October 16	Elementary program 2:00 PM at Elementary
Tuesday, October 29	Fall Concert 5-12 Band and Choir 7:00 PM at HS
Tuesday, Nov.5	Dairyland Honors Practice 6-9 PM at Whitehall
Saturday, Nov 9	Dairyland Honors Practice 1-5; Concert at 7:00
Monday, Nov 11	Veteran's Day 10:15 AM at HS
Monday, December 16	Christmas Program 4K-12 7:00 PM at HS
Saturday, April 5	Solo & Ensemble 8-4 at Durand Elementary
Wednesday, April 16	Elementary program 2:00 PM at Elementary
Monday, May 12	POPS Concert/Art Show 7:00 PM at HS
Saturday, May 3	State Solo & Ensemble 8-4 at UW-Eau Claire
Saturday May 24	Graduation 7-12 Band, 9-12 Choir 1:00 PM at HS
Monday, May 26	Memorial Day Parade 10:15 AM Downtown and Cemetery
Sunday, July 13	Gilmananton Fair Parade 1:00 PM. Students gather at 12:15

